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CONFIRMATION NO. 6322

Bib Data Sheet

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|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/829,441 | FILING OR 371(c)<br>DATE<br>04/22/2004<br>RULE | CLASS<br>060 | GROUP ART UNIT<br>3746 | ATTORNEY<br>DOCKET NO.<br>84741 3135 Gnn |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0310643.2 05/09/2003

*LJC*

|   |  |                        |                       |                            |
|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>44 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance <i>LJC</i> |  |                        |                       |                            |
| Verified and<br>Acknowledged<br>Examiner's Signature <i>LJC</i>   | Initials                                 |                        |                       |                            |

**ADDRESS**

20736

**TITLE**

Pump control system

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1288 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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